

Regional District 13

*Board of Education*

**Building/Grounds/Transportation Committee**

**January 9, 2012**

**5:30 P.M.**

**Memorial School  
Conference Room**

Agenda

- I.** Public Comment
- II.** Approval of Agenda
- III.** Approval of Minutes from December 12, 2012
- IV.** Walk thru of Memorial discuss “Wish list” and future possible expenses
- V.** Building and Grounds
  - A. Update from Rob Francis
    - 1. Radon Report
    - 2. Update on work done over the winter break
  - B. Discuss dollar estimates on work listed from the walk thru
    - 1. Review, update and prioritize the Capital Reserve Plan
- VI.** Transportation
  - A. Fuel Prices
  - B. Bus Stop Updates
- VII.** Adjournment